

*"Go, set a watchman,
Let him declare what he seeth."*

— Isaiah 21:6 —

APRIL 1974

The Sabbath

Sentinel



Michigan Department of Conservation

*Thou visitest the earth, and waterest it:
Thou greatly enrichest it with the river of God,
which is full of water. . . .*

—Psalm 65:9

The Sabbath

Sentinel

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The object of this non-sectarian, non-denominational association is to bring together into one strong organization all believers in the Biblical seventh-day Sabbath (Saturday) regardless of sect, creed, or denomination, for the sole purpose of spreading knowledge of, belief in, and observance of the Creator's only Holy Day. The only qualification for membership is belief in the seventh-day Sabbath.

Annual member contribution: Regular or subscribing members, \$10.00; family membership \$10.00 (individual certificates issued but only one set of records maintained and only one copy of the Sentinel and other mailings sent); supporting members, \$10.00-\$24.99; sustaining members, \$25.00-\$99.99; life members, \$100.00 or more during any one year.

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I enclose

[] \$..... for membership and subscription to THE SABBATH SENTINEL.

[] \$2.00 for a 12-month subscription to THE SABBATH SENTINEL beginning with the month of

NAME

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Sunday: Impossible

WILBUR FOOR

NEVER did Jesus or His disciples change the Sabbath of Saturday to the so-called Lord's Day, or Sunday.



Wilbur Foor

It didn't happen because it couldn't have happened and all the arguments given to prove that it did prove nothing, except possibly to what

extent our crafty enemy has gone to discredit the Lord and to deceive us.

In the beginning God created the day and week, as surely as He created man. In both, He established the pattern for all time. Because time cannot be measured without motion, God used the rotating earth; each single, complete rotation, beginning at evening, was to be one day; seven of these days, one week.

By example and command He also set the pattern determining how the weeks should be used. Dividing His creating activities among the first six days, He established these as working days. He then added to these a day for rest and the seven-day week was now created, complete. It would have been complete, except God intended the seventh day to be much more than a mere rest day, following six days of labor—His holy Sabbath.

To give it the necessary and proper credentials for this purpose, God blessed the seventh day and made it holy, thus elevating it, permanently, far above the other six working days.

God also specified, very definitely, that this day *alone* was to be His holy Sabbath, commanding man (Fourth Commandment) to reverence it.

In attempting to change the Sabbath to another day (Sunday) one would have to break the commandment and openly defy God. Because God very definitely said the first six days of the week shall be common work days and the seventh day shall be the holy Sabbath day, they must say, in effect, "No, God! The first day shall be the holy day, and all the rest, including Your Sabbath day, shall be but common work days."

If Jesus and His disciples could in any way be implicated in attempting to change the Sabbath to another day, the adverse effect would be staggering. Immediately they all would have been disqualified and condemned, even by their own words, because they taught that breaking the Ten Commandments is sin.

This one act alone, if true, would have changed the status of Jesus from Jesus the Savior to Jesus the sinner.

Preposterous?

Not at all. It was possible for Je-

sus to sin. If not, His temptations would have all been a farce.

Jesus and Disciples Vindicated

How grateful we all can be that neither Jesus nor His disciples had any part in attempting to change the Sabbath.

Checking the record, this becomes quite clear. Instead of Commandment breakers, they were a united front defending the commandments.

To the Savior, personally, keeping the commandments was extremely important, realizing that His excellent relationship with His Heavenly Father depended on it (John 15:10).

He stated very emphatically His intention not to destroy but to ful-

fill ("obey"—Webster) the commandments, every one of them (Matt. 5:17-19).

When accused of breaking the Sabbath, Jesus quickly set the record straight, stating that what He did, good deeds on the Sabbath, definitely were not violations (Matt. 12:12).

He required keeping the commandments as a condition for salvation (Matt. 19:17).

He told the scribes and Pharisees who were breaking one of the commandments (Honor to father and mother) that their religion was unacceptable (in vain) (Matt. 15:3-9).

At this same time—when Jesus cited the authority of Almighty God as His reason for defending the brok-



en commandment, "For God commanded. . .," He, by every law of sound logic, committed Himself to defend ardently each of the other nine commandments, including the Sabbath one. If He defended one commandment because it was a command from God, He would also have to defend the other nine for the same reason.

Not one place in the whole Bible is it even hinted that we should keep Sunday; but the Lord Jesus, James, John, and Paul all told us that we must keep the Sabbath (Matt. 19:17; James 2:10; Rom. 7:7; I John 3:4 and 5:2, 3).

When Jesus told the rich young ruler that he would have to keep the commandments, he was telling him that because the Fourth Commandment requires seventh-day Sabbath observance, he would have to keep the seventh-day Sabbath.

To be sure the young man thoroughly understood that he was referring to the Ten Commandments, Jesus listed five of them for him. The other five not mentioned, including the Sabbath commandment, were all implied. If not, He was telling this young man and the whole world that the five not mentioned here could all be ignored.

Did you ever ask a child if he knew his A.B.C.'s, implying the whole alphabet with only three letters? Jesus went much further. He gave half of the Ten Commandments.

In Total Agreement

Please notice the harmony between Jesus and His disciples as they validate the Ten Commandment law for the New Testament church.

Paul wrote, "I had not known sin, but by the law: for I had not known lust, except the law [Ten Commandments] had said, Thou shalt not covet" (Rom. 7:7).

James also, in complete accord, wrote, "For whosoever shall keep the whole law, and yet offend in one point, he is guilty of all. For he that said, Do not commit adultery [Seventh Commandment], said also, Do not kill [Sixth Commandment]. Now if thou commit no adultery, yet if thou kill, thou art become a transgressor of the law" (James 2:10, 11). [Sin is the transgression of the law: I John 3:4].

In the above scripture passages, only three commandments were mentioned, picked at random, to be used for point clarification, but here again these three implied all the rest as surely as though they had been mentioned. If they had used any of the other seven Commandments instead, the meaning would not have been altered one bit.

The same Ten Commandment law that told Paul it was sin to covet also told him it was sin not to keep the seventh-day Sabbath.

James, too, would have made exactly the same point if he had written, "He that said, Do not commit adultery said also, Remember the sabbath day, to keep it holy."

Our Lord defended the commandments because they were commands from God. James, in complete agreement, said, because God gave them all, they are all tied together, all equally in force. Break only one and you become guilty of all.

Now do you see why it would have been impossible for Jesus to
(Continued on page 14)

President Littrell Writes Letters

President Littrell Receives Answer From Hallmark:

M	T	W	T	F	S	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30					

The calendar as shown by the Hallmark Card Co. which prompted the letter from President Littrell which was printed in the February issue.

Dear President Littrell:

We received a copy of your December 30 letter to the office of our President. Our President has asked that I respond.

We certainly agree with you on the uncertainties surrounding the true seventh day of the week. As you have indicated, no calendar has yet been invented which is perfect. However, in this country the people of the Jewish faith regard sundown Friday to sundown Saturday as their holy day. And in the Christian religion, many people regard Saturday as the Sabbath. However, many other Christian people consider Sunday as "the day of rest."

You are correct that absolutely no religious disrespect was intended by the format Monday through Sunday. This format was merely requested by the business people who indicated that they felt discriminated against in the past. Our position has been to offer calendars in several formats so that the individual consumers can make their own decisions as their conscience and religious beliefs dictated.

We are happy to tell you that the format you prefer will be offered as our only format for next year. We wish you the best for 1974.

Sincerely,

Jay T. Boehm,

Director of Consumer Affairs

* * *

The Honorable Jennings Randolph
United States Senate
Washington, D.C. 20510

Dear Senator Randolph:

As president of the Bible Sabbath Association International, and on the behalf of all its officers, directors, members and friends, I hereby thank you for your skillful efforts in helping to see that the Equal Employment

Opportunity Act was approved by the Congress in 1972. Your skill and foresight is supported now by other members of Congress who desire also to protect the rights and freedoms of all Americans.

The U. S. Department of justice has filed suit against the city of Albuquerque, N. M., for discharging a fireman who is a member of the Seventh-day Adventist Church. Salomen Zamora was dismissed in October, 1973, for refusing to work on Saturday, his Sabbath. The suit asks that the city be ordered to reinstate Zamora to his previous position in the fire department with back pay to date of his discharge, allow him to observe his Sabbath in the future without loss or leave of time or other penalty, and correct its alleged discriminatory practices with respect to all city employees..

With the highest respect and humble spirit, I hereby express my sincere appreciation to you and your legislative counsel for helping to pass a bill to protect the welfare of Americans and to preserve their right to freedom of choice in religion so long as the exercise of that right does not infringe on the rights and welfare of others.

This is to assure you also of the Bible Sabbath Association's wholehearted and enthusiastic support of your labors in Congress.

With sincere appreciation for your service to America and with a fervent prayer for your good health and happiness and that of your family, I remain

Respectfully yours,
Terril D. Littrell,
President

* * *

World Distributors
12-14 Lever St.
Manchester, England

Gentlemen:

I am writing to you about your Deluxe Edition of *Children's Stories of the Bible* from the Old and New Testaments.

Even though you claim that this edition has been carefully checked for accuracy and has been approved by the religious advisory consultants comprising clergymen from Protestant, Catholic, and Jewish faiths, there exists an apparent discrepancy which appears in the reading on page 235 under the byline "The Women at the Tomb."

I wish to quote from that paragraph. "...Early Monday morning three days after His death upon the cross, some women came to Jesus' tomb bearing fragrant ointments and spices to place in the linen wrapping about the Lord's body..."

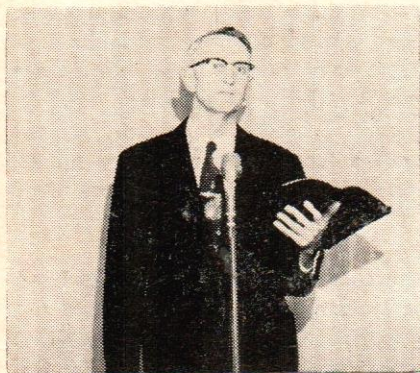
Now, gentlemen, according to the clear teachings of the original scriptural texts relating to the women's visit to the tomb of the Messiah, this took place on SUNDAY MORNING instead of on MONDAY MORNING

(Continued on page 13)

"Go, set a watchman, Let him declare what he seeth." (Isa. 21:6).

Let's Get Acquainted . . .

With B.S.A. First Vice-President Frank M. Walker



Elder Frank M. Walker has been serving as one of God's watchmen for almost 50 years, working as pioneer evangelist, pastor, radio speaker, and educator in the Church of God (7th Day).

This forceful and dynamic man of faith was reared in southeastern Oklahoma by devoted Christian parents, the late Elder and Mrs. R. K. Walker. He was taught the message of the second advent and the Sabbath from his early childhood. He accepted Christ as his personal Savior and was baptized in his late teens by Elder M. W. Unzicker.

He taught a country school for two years and it was during this time that he received a definite call from the Heavenly Father to the gospel ministry. He preached his first sermon when 22 at Crowder, Okla., and was married the same summer. He received his early training for the ministry under Elders T. J. Marrs,

Burt Marrs, and R. K. Walker, his father.

In the fall of 1927 he accepted a call to go to Iowa and work as state evangelist for the Iowa Conference of the Church of God. He remained in Iowa for six years and during this time studied public speaking, English, and history.

The Walkers moved from Iowa to Wisconsin where they lived for the next four years as Elder Walker pioneered a small church.

While in Wisconsin he accepted the call to come to Denver, Colo., and work from home base there as evangelist for the Tri-state Conference of Kansas, Nebraska and Colorado. During that time there were no churches in this area and Elder Walker conducted services in homes and country school houses.

In 1942 the Walker family moved to Oregon, where Elder Walker served as pastor-evangelist in Oregon and California for several years. It was during the 1940's that he became interested in the radio ministry and has continued to broadcast regularly ever since.

From there the Walkers moved to Idaho where they lived for eleven years. Elder Walker served as a teacher for four years at Maranatha College, a ministerial training school of the General Council of the Churches of God (7th Day) at Meridian, Idaho.

(Continued on page 18)

Investigate for Yourself

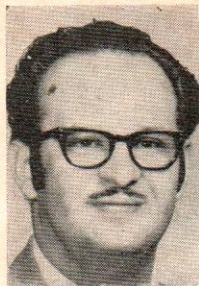


GRANTED you may not be another Sherlock Homes, the fictional detective of Sir Arthur Conan Doyle, but you can investigate the theory that Sunday is the Lord's Day and prove whether it is **FICTION OR FACT!**

The Bible is the place to begin your investigation to find clues to the truth. . . . Search the Scriptures. . . .

Can you find:

1. One text that says that the Sabbath was *ever changed* from the seventh to the first day of the week?
2. One text where the first day of the week is ever called a holy day?
3. One text where we are told to keep the first day of the week?
4. One text that says that *Jesus ever kept* the first day?
5. One text where the first day is ever given any *sacred title*?
6. One text that tells us to keep the first day in honor of the *resurrection of Christ*?
7. One text that affirms that *any of the apostles* ever kept the first day as the (a) Sabbath?
8. One text from any apostolic writings that authorizes *Sunday* observance as the Sabbath of God?
9. One text where it says it was *customary* for the church to observe, or to meet on the first day of the week?
10. One text where we are *told not to work* on the first day of the week?
11. One text where any blessings are promised for keeping Sunday?
12. One text where any punishment is *threatened* for working on Sunday?
13. One text that says the seventh day is *not now* God's Sabbath day?
14. One text where the apostles ever *taught* their converts to keep the first day of the week as a Sabbath?
15. One text that says the seventh-day Sabbath is *abolished*?
16. One text where the first day is *ever called the Lord's day*?
17. One text where the first day was ever *appointed* to be kept as the Lord's day?
18. One text that says that the *Father or the Son* rested on the first day of the week?
19. One text that says that the first day of the week was ever *sanctified and hallowed as a day of rest*?
20. One text that says that *Jesus, Paul, or any of the apostles* taught *anyone* to observe the
(Continued on page 18)



THE PRESIDENT'S MESSAGE

HOW TO MAKE HISTORY

THEN after three years I went up to Jerusalem to see Peter, and abode with him fifteen days" (Gal. 1:18).

Thomas Jefferson once said, "There are three kinds of people in the world:

1. Those who let things happen.
2. Those who watch things happen.
3. Those who make things happen."

This remark made by one of the greatest figures in American history could be applied to Bible days and to Paul himself. The above verse tells how he was involved in making things happen.

The word "see" in Greek is *historeo* (pronounced: his-tor-oh-o). Our English words "history," "historian," and "historical" come from this word. It is defined in the lexicons as "inquiry, investigation, interview, examination, to gain knowledge by visiting someone, and to gather all the valuable facts in order to come to your own knowledgeable conclusion." The person who finds out for himself and acts upon it is making history (*historeo*) instead of accepting only second-hand facts.

The Bible tells of those who came to see for themselves. Ambassadors

came from Babylon to see Hezekiah. Their visit confirmed all they had heard about a blessed and godly man. The queen of Sheba came to see Solomon. By her own admission she hadn't heard half of what was really going on. Wise men came from Persia to find the holy Child, the promised Messiah of Judaism. They had read, had heard, had talked of His coming. Now they saw for themselves. Paul, after his conversion and after his three years in the Arabian desert, went to Jerusalem for *historeo*. He wanted to get first hand from Peter all the facts concerning the life of the Saviour, the crucifixion, the resurrection and ascension, the day of Pentecost, and what happened between that day and his own personal conversion. Paul was on a fact-finding tour.

The Bible Sabbath Association has scheduled a leadership convention and seminar for April 26-28. We have received letters from numbers of interested individuals expressing their desire to attend this meeting. The discerning members of our B.S.A. staff believe that this could easily be the biggest event in the entire history of our association. Its success will depend entirely upon those who want to MAKE HISTORY.

The convention will be open to all friends and members of the B.S.A. Especially invited are pastors, educators, officers and directors of the association, possible future officers and directors, and those who may feel the leading to start new B.S.A. chapters. It will be a time of getting better acquainted, exchanging ideas, furnishing guidance, developing more efficient and effective functioning,

(Continued on page 12)



KEEPING POSTED

John D. Bevis, a long-time member of the Bible Sabbath Association International, and editor of *The Sabbath Recorder*, official publication of the Seventh Day Baptists, announces that this magazine has been completely renovated and now appears with a warm, family-style format.

The 28-page monthly presents inspirational, Bible-centered messages that will appeal to each member of the family. Special theme issues are presented from time to time featuring denominational news. *The Sabbath Recorder* is \$6 per year, and may be ordered from the Seventh Day Baptist Publishing House, P. O. Box 868, Plainfield, N.J. 07061.

Court Upholds 'Blue Law'

The Arkansas Supreme Court unanimously rejected the latest challenge to the state's "blue law," ruling it is neither discriminatory nor arbitrary.

An appeal contesting the Sunday closing law was filed by the Bill Dyer Supply Co. which operates a discount store near Blytheville. The store had been fined \$50 for selling prohibited items on Sunday.

Attorneys for the company charged that the law was not sufficiently comprehensive to create a uniform day of rest, and that it was arbitrary and discriminatory in permitting the

sale of some commodities while prohibiting the sale of others.

The Supreme Court ruled the Sunday law is neither arbitrary nor discriminatory because it does not prohibit the sale of such necessities as food and drugs.

Gas Shortage Creates Many "Sabbath Keepers"

Reports of "car-free" Sundays among churches in the Netherlands were encouraging, according to Sabbath keepers.

With a no Sunday-driving ban imposed due to oil delivery cutoffs to the nation, Baptist church members accepted the challenge to remain faithful in church attendance, and took advantage of good weather to be outside. They were aided by public transformation facilities.

Looking toward future car-less Sundays, Netherlands Baptist leaders suggest that those churches serving a region or entire province may begin to feel a pinch in attendance. Some congregations are considering holding services on Saturday evenings in addition to Sunday morning.

In Belgium, also hard-hit by the petroleum crisis, at least two churches became, for at least one week, "seventh-day Baptist" congregations. The Baptist church at Leuze changed its

regular worship service from Sunday morning to Saturday afternoon for a weekend in November. And, at the International Baptist Church at Brussels, a six o'clock Saturday afternoon service drew "at least average" attendance with several newcomers present. The "Sunday Bible School" also met Saturday, before the worship service.

Return of Sunday Laws Is Urged

The time has come to bring back Sunday closing laws, says the *Catholic Bulletin*, newsweekly of the Archdiocese of St. Paul-Minneapolis and the Diocese of New Ulm.

In an editorial the *Bulletin* said:

"The energy shortage will be a blessing in disguise if it forces us to cut back on some of the profligate consumption of the world's goods which has made this most powerful nation in the world the envy of—as well as scandal to—the poorer nations of the planet.

"We have seen from the closing of nine out of 10 gas stations on Sundays and holidays that we can adjust to voluntary restrictions on our Sunday buying habits. . . .

"If gas stations can close on Sundays," the editorial said, "so can other retail outlets. Whatever happened to the big discount houses which successfully challenged and put an end to our long-standing Sunday closing laws?"

"Many of them are out of business—their sales transferred to department store competitors which had to open Sunday to stay in business—or so they said. Now everything is open, and Sunday is no different

from any other day in the week—except maybe busier.

"Now we have a public emergency—the energy crisis—and that is legitimate grounds for government to step in and end the Sunday traffic in commerce. It is time to revise and update the Sunday closing laws."

THE PRESIDENT'S MESSAGE

(Continued from page 10)

and bringing our many friends, members, and staff together for joint dialogue and mutual sharing.

It will be a time of learning, conveying, and integrating the best techniques and methods possible for better achieving our goals. It will be a time for more of you to GET INVOLVED.

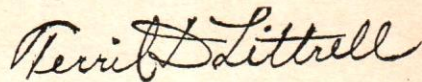
Will you be there? We hope so!

As the Bible Sabbath Association continues to grow and expand, we give you the news as it happens via the pages of THE SABBATH SENTINEL and the membership bulletin (sent only to paid-up members). But reading and hearing about this good news is not like getting first-hand accounts of the action. The best way for you to get the facts is by helping to make history (*historeo*) of the B.S.A. Finding out for one's self is what is the most rewarding.

So be where the action is April 26-28, at the Church of God (7th Day), Fairview, Oklahoma.

Come and SEE!

Yours in the Cause,



PRESIDENT LITTRELL WRITES LETTERS

(Continued from page 7)

as your book reads. Sunday is the first day of the week, not Monday! Your book tends to confuse the minds of the public as to the proper identification of the true seventh day of the week. By leaving the impression that Monday is the first day of the week, logically the impression is also left that Sunday is the seventh day of the week.

Unless this error is corrected, I fear that millions of religious people, both Jewish and Christian, who observe the seventh day of the week (Saturday) as the Sabbath, will be discouraged from purchasing your books and will turn to your competitors for Bible story lessons for their children.

Sincerely yours,

Terril D. Littrell,
President

PRESIDENT LITTRELL RECEIVES LETTERS FROM CONGRESSMEN

Dear Reverend Littrell:

I want to thank you for writing and expressing your opinions on Sunday closing laws.

The closing of gasoline stations on Sunday has been a temporary move to help us weather the immediate energy crisis. Most of the blue laws of which you speak, however, are state laws rather than national.

I believe this matter is best left up to the states. I urge you to write your state representatives and express your views to them. They will be in a position to take the necessary action.

If I may be in a position to assist you in any matter, please do not hesitate to contact me.

Sincerely,

Elwood H. Hillis

* * *

Bible Sabbath Association President Terril D. Littrell has just been informed by Congressman Jerry Pettis that presently there are no laws before Congress requiring Sunday closing.

There are several Congressmen who stand ready, whenever a Sunday law is proposed, to provide amendments that will honor the conscience of those who observe Saturday as a day of rest. Congressmen seem to be sympathetic to our cause because of the many letters they have received recently from Sabbatarians who have written of their fear of a national Sunday law.

Congressman Pettis concludes his letter to Pastor Littrell by stating "nothing like this has been proposed, nor is there such a thing in prospect."

(Continued from page 5)

have changed the Sabbath? He couldn't have been who He claimed to be if He said one thing and then did another.

Because Jesus never would have done such a thing, it is no wonder that the arguments of those claiming He did are so fragile, without substance. Being able to produce no stated or implied directive for Sunday observance or Sabbath abandonment, their arguments become weaker than a house of cards. All would be quickly knocked down in any fair court of law.

Possibly the only argument worthy of consideration is based on Colossians 2:16, 17: "Let no man therefore judge you in meat, or in drink, or in respect of an holy day, or of the new moon, or of the sabbath days: which are a shadow of things to come. . . ." This scripture presents a problem only until one realizes the seventh-day Sabbath was established totally apart from new moons, meats, drinks, etc. There were also other special sabbaths—not in the commandments, of which these things were a part (Lev. 23).

God's Position

God is committed and obligated to uphold all His Ten Commandment law. Thousands already have been punished by Him for violating them (Neh. 13:15-18) and thousands more have suffered persecution, privation, and even death to keep them.

This applies primarily to the Sabbath commandment, so to abolish the Sabbath would be extremely unfair

to both these groups. It would be unfair also to those who have been and will be punished for violating the other nine commandments.

With God, fairness demands that all violations of His Ten Commandment law be acknowledged and dealt with in the same manner—all punished or all excused, and because He has already punished some (to a degree), He must be prepared also to punish the others.

Which Way Was It?

If the Sabbath could be abolished, then Jesus died in vain. A Savior and the cross were necessary only because God's laws could not be abrogated.

If the Sabbath commandment could be so easily set aside, then the rest of God's laws could also be set aside. Then, in that event, with no law, there would be no sin or (transgression) (Rom. 4:15, and I John 3:4), and with no sin there would have been no need for a Savior's going to the cross, paying man's penalty for breaking God's laws.

It Wasn't That Easy

In the Garden of Gethsemane when Jesus asked His Heavenly Father if there was any possible way but the cross (Matt. 26:39), God, by refusing to take the cup from Him, said "No!" There was no alternative; His laws must stand and for their violation, payment must be made.

This act by God proved conclusively there was no way that He, God of the whole universe, would permit His Commandments to be set aside, even to save His only Son,

whom He loved so much, from a horrible death on the cross.

Disobedience and Insult

With this in mind, how could God possibly tolerate His Fourth Commandment to be trampled on—the day He selected, blessed and hallowed to be the holy Sabbath, totally ignored, and also to have another day instituted to take its place—a defiled, counterfeit day still bearing the name given it by pagans to honor their God: *Sunday*?

Impossible, my friend. It never could have happened. Never!

Sunset Tables

Available from

The B.S.A.

Since the true Sabbath wisely commences and closes at sunsets of the sixth and seventh days of the week, our appreciation of the God-ordained Sabbath is greatly enhanced by accurate knowledge of sunset times throughout the years. The moments of sunsets change materially at different localities—a minute for each ten miles or so east or west, and somewhat less for north or south differences in location. B.S.A. sunset tables are computed for your precise location as to latitude and longitude, and are accurate until 2,000 A.D. The cost of sunset tables computed for your specific locality is extremely reasonable. We will make the master copy for \$10 and 50 cents

for each additional copy at one mailing.

Some master copies have been made and are on file at the association headquarters office. Additional copies may be ordered for \$1.00 each for one copy, and 50 cents for multiple copies to one address. Master copies are on file for the following places:

UNITED STATES:

St. Louis, Mo.; Kansas City, Mo.; Chicago, Ill.; Los Angeles, Cal.; Cincinnati, Ohio; Atlanta, Ga.; New York, N. Y.; Detroit, Mich.; Minneapolis, Minn.; Sulphur Springs, Ark.

Eugene, Ore.; Horseheads, N. Y.; Portland, Ore.; Pomona Park, Fla.; Fairview, Okla.; Toledo, Ohio; Summer Lake, Ore.; Lost Creek, W. V.; Salem, West, Va.; San Mateo, Cal.

Tamora, Nebr.; Blountsville, Tenn.; North Loup, Nebr.; Tacoma, Wash.; Kennewick, Wash.; Monitor, Wash.; Wentzville, Mo.; Haleyville, Ala.; Marysville, Wash.; Palm Springs, Cal.

Union, N. J.; Clinton, N. C.; Polo, Mo.; Gilroy, Cal.; Glens Falls, N. Y.; Loveland, Colo.; Richburg, N. Y.; Clarksville, Ark.; Henryetta, Okla.; Tullahoma, Tenn.

CANADA:

Rutland, B.C.; East Black Pool, B. C.; New Westminster, B.C.; Restigouche, Quebec.

WHO NEEDS THE SABBATH?

Modern psychology says: "I do! You do! We do! They do!"

The Bible says: "There remaineth therefore a rest [Sabbath] to the people of God" (Heb. 4:11).

A Note
from
the Editor



Sin Rediscovered

THERE are not many encouraging things in today's news. As I scanned through today's newspaper, I read of a nearby bank robbery in which a policeman was wounded, a grand jury report which may implicate the President in the Watergate cover-up, reports of shortages, and accounts of several accidents.

But on the editorial page was an article that buoyed my spirits. A syndicated column by Jenkin Lloyd Jones quotes the famous psychiatrist Dr. Karl Menninger, who has just published a new book, *What Became of Sin?* Menninger states that "there is sin which cannot be subsumed under verbal artifacts such as 'disease,' 'delinquency,' 'deviancy.' There is immorality. There is unethical behavior. There is wrongdoing."

Jones goes on to say that when we discarded the word "sin" from our vocabulary, "we made the unjustifiable leap to the conclusion that human beings were helpless chips being driven hither and thither by currents beyond their control."

"The more you bought this idea," Jones maintains, "the more sin vanished. A fallen man could be no more blamed than a fallen stone."

He ends his column with the comment: "... man must have a sense of

sin. He must be uncomfortable with his tendencies toward evil. . . ."

We live in a generation that reveals—or should we say "wallows"—in sin. Sinful scenes smack us in the face from almost every magazine, from every TV screen. Sin screams at us from record players and radios. It creeps into our everyday conversation, invades our very minds. And—surrounded by all these evil influences—we become calloused and insensitive to its presence. There is the tendency to compromise.

Sabbath keepers are not immune; the general letting down of standards is evident in most churches. Bibles are opened less often, the edges of the Sabbath are merged into weekday activities, our morals gradually become more like those of the world.

Either we have a message for these days that sets us completely apart from the world—even from other Christian denominations—or our very Sabbath observance becomes a meaningless sham, "having the form of godliness, but denying the power thereof."

Truth is a strange thing. It can be put into words and spoken or printed on paper, but it is of no value to anyone unless it is lived. We must, through the power of the Savior, become living examples of what divine truth can do for fallen man. We must avoid sin and be courageous to warn others of its consequences—eternal separation from God.

When even newspaper columnists are becoming aware of sin, it is likely that they and their readers will begin looking for the remedy for sin.

And we must have the answer ready for them.

FREE!

Anytime somebody offers something for "free," there has to be some kind of a catch. Right?

Right!

And the catch in our offering a friend of yours a *free* subscription to The Sabbath Sentinel for a six-month period is simply this:

First, we would like to introduce to *him* the many expected and unexpected things of a nondenominational Sabbatarian magazine.

Second, we hope to start you on a lifetime habit of witnessing to your friends of your conviction.

There is no charge to you, no bill sent to them, for a period of six months. All we ask is that you choose some person whom you believe would welcome this magazine into his home. He (or she) may or may not already be a Sabbath keeper. Just fill out the coupon below and mail today. We will take it from there!

Be sure to include all the information we ask for.

THE BIBLE SABBATH ASSOCIATION Fairview, Oklahoma 73737

Please send the following friend a free subscription of The Sabbath Sentinel for six months:

Name _____

Address _____

City _____ State _____ Zip _____

They are not Sabbath keepers. They are already Sabbath keepers.

(Please check one of these)

Your signature

INVESTIGATE FOR YOURSELF!

(Continued from page 9)

first day of the week as the Sabbath?

21. One text that *calls* the seventh day the *Jewish Sabbath*?
22. One text that calls Sunday the *Christian Sabbath*?
23. One text authorizing *anyone* to set aside *God's Sabbath* and observe any other day?

Now that you have found the truth, why not share it with others?

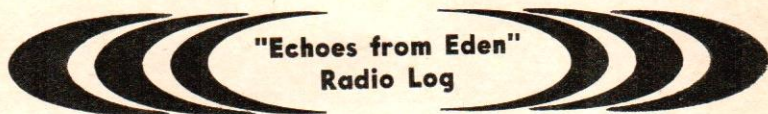
LET'S GET ACQUAINTED . . .

(Continued from page 8)

Elder Walker has been an active member of the Bible Sabbath Association almost since its inception. He

served as the director of the B.S.A. radio ministry, "Echoes From Eden," for over a decade. During this time he became the author of two scholarly works, "God's Law From Adam to Moses," and "Echoes From Eden Home Bible Study Series," an attractive 75-page book containing 13 lessons on the Ten Commandments and the gospel prepared primarily for use with the "Echoes From Eden" radio ministry. Both booklets have been in popular demand for several years. During his term as director of the B.S.A. radio ministry, Elder Walker served the Fairview, Okla., Church of God (7th Day) as pastor for three years.

Frank Walker, a man who has always been characterized as a man of abounding strength, courage, and



The new "Echoes From Eden" is now on the air on these stations:

- KBLE-FM, Seattle, Wash. (93.3 mHz)—12:05 p.m., Mon.-Fri.
- KFNF, Shenandoah, Iowa (920 kH)—4:30 p.m. Mon.-Fri.
- KOFE, St. Maries, Idaho (1480 kH)—12:30 p.m., Mon.-Fri.
- KXEN, St. Louis, Mo. (1010 kH)—2:30 p.m., Mon.-Fri.
- WMOO, Mobile, Ala. (1550 kH)—3:35 p.m., Mon.-Fri.
- WLPH, Birmingham, Ala. (1480 kH)—3:55 p.m., Mon.-Fri.
- KXOW, Hot Springs, Ark. (1420 kH)—12:05 p.m., Mon.-Fri.
- KOAM, Pittsburg, Kan. (860 kH)—11:45 a.m., Mon.-Fri.
- KREX, Grand Junction, Colo. (1100 kHz)—6:45 p.m., Mon., Wed., Fri.

We invite your support of the new "spot" programs on these and other stations. Send donations to:

BIBLE SABBATH ASSOCIATION
Fairview, Oklahoma 73737

zeal, is still going full force at age 71 at Spokane Wash., where he pastors a church and maintains an independent radio ministry.

ANNOUNCEMENTS

Copy must be brief. No charge will be made, but offerings to defray cost will be appreciated. The right is reserved to reject any proposed copy.

Send all copy to Bible Sabbath Association, Fairview, Okla. 73737. Information as to dates and places of Sabbath services, camp meetings, radio programs, desire for employment by Sabbathkeeping people or vice versa, prayer requests, requests for information leading to Sabbath fellowship for isolated people, etc., will be included.

This feature, offered solely as a service for Sabbathkeepers, is probably not obtainable elsewhere and is for the purpose of fostering increased good will, love, and harmony among ALL Sabbath - observing people (John 13:35).

In sunny Florida we are two retired ladies, Sabbathkeepers, baptized with the Holy Spirit, believing the full gospel. We have for rent a very nice, clean, modern apartment in the duplex we live in. Very reasonable, to a believing, clean, retired couple or a single lady. Mrs. Anna Rosenberg, P. O. Box 788, Zephyrville, Florida 33599. Telephone 1 813 782-6592

The Pacific Coast Association of Seventh Day Baptists has authorized the Rev. John A. Conrad as their field representative to establish a church in the San Jose, Calif., area. If established, the

church will remain completely independent and autonomous from any central authority, with the P.C.A. serving as a fraternal body of cooperating locally independent churches of the area.

All interested persons should contact Rev. John A. Conrad, field representative of Seventh Day Baptists, 99 A Street, Concord, Ca. 94520.

When writing be sure to mention that you read this announcement in The Sabbath Sentinel.

The 1973 *Yearbook of the Seventh Day Baptist Denomination* is ready for distribution now for \$3. Order from Seventh Day Baptist Publishing House, P. O. Box 868, Plainfield, N. J. 07061.

I would like to correspond with a Christian Sabbath-keeping colored gentleman any age over 58 years. Please write to, Sabbatarian, c/o A. Van Auken, Route 4, Box 146A, Fairburn, Ga. 30213.

You are greeted with western Illinois hospitality when worshipping with the Church of God (7th Day), 402 North Pearl St., Macomb, Ill. 61455. Phone (309) 758-5503.

We of the "Seventh-day Church of The Lord Jesus Christ" would like to hear from any other parts of the body of Christ, from anywhere. We are Holy Ghost-filled keepers of the Sabbath. Address letters to Pastor Elder Arnold W. Terry, Seventh-Day Church of the Lord Jesus Christ, R. 1, Williams, Ind. 47470.

A Warm World



Does your world of communication seem to lack something?

The next time you hand a person a tract, let it be a Sabbath tract from the Bible Sabbath Association. Look the person right square in the eye, SMILE, and say: "God loves you!"

What a difference it will make.

Try a world of warmth. If you smile, the world will smile with you. . . .

Write today for a free tract list from the warm world of

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